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January 3, 2007

Wales, Mass. 01081

Dear Brothers,

I feel like the widow that kept after the judge for justice, but also asking for the principle found in Proverbs 18:17 are applied in my case. I am writing for permission to tell my side of the story.

Recently we had a Watchtower article on things that Jehovah views as sacred and among them was our place of worship. [redacted] and [green] have treated them with total disrespect.

Let me explain.

My daughter [redacted] has a restraining order since July 2003 for alledged sexual and physical harm claims against me.

Before my assembly of Feb 28 & 29th 2004 her husband [green] called [blue] my presiding overseer to find out if I was going to it. [blue] called and asked me, and I told him yes. He called [green] right back and no one answered the phone so he left a message that I was going to attend. Nothing more did we hear about it.

On Feb 28th at Natick assembly Hall I attended my assembly. It was not [redacted] and [green] assigned assembly. [green] went to see [blue] they are both there and so was I, the statement was made they were very afraid of my presence though there were over 1,700 people there. [blue] asked if he should go and tell me to leave, [green] said no. Half hour later the police showed up and 4 police officers came into the assembly hall with guns drawn. [blue] was advised of it and told the police that they could wait outside and that he would get me. [blue] found me and told me someone wanted me outside and that he had nothing to do with it. I was arrested for failing to observe the restraining order; I was unaware of their presence. I spent 3 days in jail.

I heard later that everyone was upset at what happened. To me it was a great reproach on Jehovah's name. If I had known I would have left without a fuss. I would not have wanted any trouble there never have I attempted to approach them.

I have many questions. Why if they were very afraid of me, did they deliberately go to the assembly knowing that I would be there, and even though it was not their assigned assembly? Why did [green] not tell [blue] to tell me that they were there and give me a chance to leave?

The police came shortly after [green] talked to [blue] it gives us a clue that [green] had called the police before talking to [blue] I truly feel that he wanted me to be arrested. Why can I say that, because the Natick Police station is a small one with usually only 2 police officers on duty especially it was on a weekend. So 4 police men had to be called and it also takes 15-20 minutes from the station to get to the hall. Do you know they even had a blown up picture of me?

Now this wasn't enough [green] & [redacted] went back to their congregation, West Springfield, and changed the story to cover them. How can I say this, because my step daughter, [purple], was told a different story? It was told that [green] came to me and gave me 20 minutes to leave; this was not so I never saw him.

Another one that was told a different story was the district attorney in December 2004. He felt he had enough of a case for me to be brought in on charges of failing to comply with the restraining order. [blue] was subpoenaed to tell the truthful story and the D.A. after hearing [blue]'s side of the story said it was

entrapment and threw the case out. He said he was upset with [redacted] and [redacted] and the judge was upset with the D.A.

My lawyer said "They had to try to build a case on me since they didn't have any evidence to their charges of sexual abuse.", also he felt very strongly that their lawyer may have put them up to it.

Now no one who counseled [redacted] and [redacted] even knew they changed the story. Why, because [redacted] and I had never brought into any of the discussions. The brothers have been dealing with bits and pieces.

Brothers, on another occasion, after my reinstatement in August 2004, when I returned home from after an assembly day I found out that there were flyers had been passed around in my mobile park. I have enclosed a copy. We thought [redacted] had something to do with it, when asked she quickly said worldly relatives of [redacted], my ex-wife, may have done it. I believe that two of her sisters had passed them around. My question is how did they know that I wouldn't be home and at my assembly? My feeling is that they were told by someone who would know, one of Jehovah's Witnesses. Where did they get a picture of me? Who told them about the statute of limitation issue? This is the same story told to two of the brothers in Palmer by [redacted] this is an out right lie, and there isn't a statute of limitations in Conn. on sexual abuse. When [redacted] made the charges against me in July 2003 her own lawyer told my lawyers that there wasn't a statute of limitations in Conn. Could it be that [redacted] was never told this by her lawyer? I have checked this out for myself, and what the lawyer said was true. Brother [redacted] of Palmer discovered the same thing.

Brother [redacted] and Brother [redacted] of Palmer were told by [redacted] that medical records would show that I had molested her. Brother [redacted] asked her why they weren't taken to the authorities; [redacted] had no answer and kept silent.

Another instance I would like to bring to your attention. On [redacted] of 2003 at the Natick assembly hall [redacted] best friend, [redacted], said she had heard a tape that was made in 1988 that would show what kind of person I was. She made all kinds of accusations against me and told fiancée, [redacted], to call [redacted] to hear the tape for her self. [redacted] called and [redacted] said "I don't have the tape", how convenient!

My questions why wasn't this used to discredit me when it was first made in 1988. It wouldn't have been because it was a time [redacted] was trying to prove what didn't exist.

Brothers I have said all along if anyone hears my side of this matter as well as [redacted] you would see who is telling the truth. There has been 20 years of lies and slander that I have dealt with. I have been told that matters have been settled, but I have never been involved with any of those situations. How could it be that matters were settled if no one has talked to me personally at the time? As I said before everyone involved has only heard pieces of the matter, not enough to really see the whole picture. I only ask that I may have my day in court so to speak.

What caused me to write this letter I feel [redacted] and [redacted] think they are above reproach. This past summer our assembly was June 15, 16 & 17 we had to accommodate the restraining order as [redacted] called to say he had a part. The C.O. Brother [redacted] knew otherwise. [redacted] didn't have a part, this was not their assigned convention. Question what was their real motive?

More recently [redacted] came to [redacted] my wife, at the wake of [redacted] of West Springfield, and told her that she was glad that the pedophile hadn't come. [redacted] deliberately sought [redacted] out, [redacted] was keeping away from her. This was on December 15th 2006. I was told by Brother [redacted], the prior C.O., that [redacted] and [redacted] was like Shimei and was suppose to stay in Jerusalem and not to come out to cause trouble for me. [redacted] was told the same thing. They have come out several times. The above situation really upset my wife, the room was crowded and people were close by she did not know how many people heard her say what she did. Now what can be done for this to stop?

I could go on for a few more pages. I do not know if you still have some of my previous letters in regard to my situation.

Thank you sincerely,

[Redacted signature]